

FCF Spring Parley 2019

June 7-8, 2019 (cost \$30)

Arrive at camp anytime between 3-7pm

Evergreen Sportsman Club

12736 Marksman Rd SW Olympia, WA 98512

ADULT REGISTRATION

PLEASE FILL OUT ONE FORM FOR <u>EACH ADULT</u> ATTENDING ***PLEASE PRINT CLEARLY**

| NAME: | PHONE: |
|-------------------------|--------|
| ADDRESS: | |
| EMAIL ADDRESS: | |
| EMERGENCY CONTACT: NAME | PHONE: |
| NAME | PHONE: |

LIABILITY RELEASE for GATEWAY FELLOWSHIP

I acknowledge that participation in the activity described above involves risk to the participant and may result in various types of injury including, but not limited to, the following: sickness, bodily injury, death, emotional injury, personal injury, property damage or financial damage. In consideration for the opportunity to participate in royal rangers or girls ministries, the participate or parent/guardian acknowledges and accepts the risks of injury associated with participation. The participate or parent/guardian accepts personal financial responsibility for any injury or other loss sustained during the activity, as well as for any medical treatment rendered to the participate that is authorized by Gateway fellowship or its agents, employees, volunteers or any other representatives (collectively referred to hereinafter as the "Activity Sponsor"). Further, the participant or Parent/Guardian releases or promises to indemnify, defend, and hold harmless the Activity Sponsor for any injury, property loss or illness arising directory or indirectly out of the described activity whether such injury arises out of negligence of Activity Sponsor, the Participate or otherwise.

Parent Signature_

OFFICE USE ONLY: General Structures General Contact

□Cash_____ □Check #___

18901 8TH AVE POULSBO, WA 98370 | 360.779.5515 | GATEWAYFELLOWSHIP.COM/CHILDREN

PLEASE TURN OVER



| HEALTH HISTORY AND MEDICAL PERMISSION FORM ***PLEASE PRINT CLEARLY** | | | | |
|---|---------------------------|------------------------|-------------|--|
| Have you ever been ti | reated for any of the ite | ems listed below: | | |
| Heart disease | 🗖 Asthma | Seizures | □ Allergies | |
| Bronchitis | Diabetes | High Blood Pressure | | |
| PLEASE Provide additi | ional information about | any item checked above | | |
| | | | | |
| Please identify any ph | nysical impairment or lin | nitations | | |
| Do you wear: (If yes c | heck 🖵) | | | |
| Contacts | Glasses | Dental Appliance | 3 | |
| Please list any medica | itions being taken: | | | |
| | | | | |

| INFORMATION NEEDED IN THE EVENT OF HOSPITALIZATION |
|--|
| |
| Name of policy holder: |
| Medical insurer: |
| Policy or Certificate #: |
| Employer: |
| Employer Group #: |
| |