



**TIME:** Arrive at Camp any time after 3:00 pm Friday.

**DESTINATION:** Evergreen Sportsman Club near Olympia, WA.

**TRANSPORTATION:** We have a 15-passenger Van reserved and we are taking two private vehicles as well, so we should have room for you. If Dad or Mom and your family are going, you can ride with them in the family vehicle.

**COST:** \$30.00 per person, which covers camp fee, food, drink, and transportation. Please make checks payable to "Gateway Fellowship."

**WHO:** Discovery, Adventure and Expedition Rangers, Royal Ranger and Girls Ministries Leaders, Moms and Dads, and their Families. Girls can attend if accompanied by an Adult Parent.

\*Note: All girls of any age and boys in grades K, 1, 2, and 3 MUST BE accompanied by their Parent or Guardian.

WHAT: Parley is an outdoor event with Bow &Arrow, Hawk Throw, Knife Throw, FCF Village, Horn Blowing, Flint and Steel, Dutch Oven Cook Off, Obstacle Course Black Powder Shooting. For the Dutch Oven Cooking Contest, you must bring your own recipe, ingredients and Dutch Ovens. See attached flyer.

**REGISTRATION DEADLINE:** Wednesday evening, June 5 at 8:00 pm. That allows us time to plan and buy food. All children must bring a completed Permission to Participate form, no exceptions.

**INFORMATION CONTACT:** Call or Text Bob Laschinski at 360.731.4356 to tell me if you are attending, by Wednesday night June 5, at 8:00 pm.

**CAMPING EQUIPMENT REQUIREMENTS:** See gear list.



## SPRING PARLEY EQUIPATING CHECKLIST

SUGGESTED USE: Check off each item as you put it in your bag or backpack and have someone help you to verify that you packed everything, especially the REQUIRED equipment.

REQUIRED EQUIPMENT
☐ Boots, Running Shoes, etc
□ Extra Socks (2 pr.)
☐ Hat, Cap or Visor (BB Cap)
☐ Stocking Cap
□ Pants
☐ Shirts, T-Shirts
☐ Underwear; Sleeping Clothes
☐ Insulated Jacket or Sweater
□ Rain Coat, Parka or Poncho
□ Flashlight or Head-Lamp
□ Sleeping Bag or Bedding
☐ Bag or Backpack for your gear
☐ Camp chair or stool
☐ Boots, Running Shoes, etc
□ Extra Socks (2 pr.)
☐ Hat, Cap or Visor (BB Cap)
☐ Stocking Cap
□ Pants
☐ Shirts, T-Shirts
☐ Underwear; Sleeping Clothes
☐ Insulated Jacket or Sweater
□ Rain Coat, Parka or Poncho
☐ Flashlight or Head-Lamp
☐ Sleeping Bag or Bedding
☐ Bag or Backpack for your gear
☐ Camp chair or stool

### **OPTIONAL EQUIPMENT** □ Toiletries Kit □ Kleenex ☐ Washcloth, Small Towel □ Toothbrush, Toothpaste ☐ Sunscreen ☐ Sunglasses or Goggles □ Camera □ Dav Pack ☐ Sleeping Pad or Air Mattress □ Pillow □ Long Underwear-Top & Bottom ☐ Sweats or Pajamas ☐ Extra Shoes □ Shorts ☐ Mitts or Gloves ☐ Medicine(note on medical form) ☐ Lip Protection □ Insect Repellant ☐ Rain Pants or Bibs ☐ Extra Flashlight Batteries



## 2019 FGF Spring Parley

### June 7-8, 2019 @ **Evergreen Sportsman Club - Olympia, WA.**

### Theme: "Bui<mark>ldi</mark>ng The Kingdom"

Speaker:

Larry Norris Jr. - FCF 'Two Bears" Territorial FCF Representative

Includes: Patch, Registration, and Prizes.

Ages: Discovery and up.

Ranger Kids and girls may attend if a parent is present.

Port-a-pots provided Bring your own water

**Bring your own Firewood / No Trace Pits ONLY** 

Bring your own food

**Dutch Oven Cook Off at Noon Saturday** 

No Pets (except Service Dogs)

Remove your own trash

Sponsored by:

Northwest Network Royal Rangers

Marcus Whitman Chapter FCF

Contact:

Angela Courtemanche: (360) 413-9735 courtemancheda @comcast.net Neil Allen: (360) 479-4704 munchingbeaver@hotmail.com

### **Event Schedule:**

### <u>Friday, June 7</u>

3:00 PM Registration Open 3 PM ~ 7 PM Camp Setup 8:30 PM Council Fire 11:00 PM Lights Out

### Saturday, June 8

6:30 AM Wake Up
7:00 AM Breakfast
8:00 AM Registration Open

8:30 AM Council Fire

9:30 AM Events

Noon Lunch / Dutch Oven cook off 2:00 PM Closing & Awards Ceremony No vehicles will be allowed in camp area

before the Awards Ceremony 3:00 PM Close of Camp & Depart

### **Events:**

Bow & Arrow Hawk Throw Knife Throw FCF Village Horn Blowing Flint and Steel

Dutch Oven Cook Off Obstacle Course

Black Powder Shooting

No Jacketed Projectiles on Black Powder

Range Allowed
3D Targets

### Notes:

Ranger Kids and girls can attend if accompanied by a parent or legal guardian.

Use only the provided pits or portable pits for fires in camp locations.

Leave the camp cleaner than when you found it.

### **Additional Important Requirements:**

All attending Outposts must have a Permission to Participate & Emergency Medical Release forms for everyone under the age of 18 years.

Camp Address:

Evergreen Sportsmans Club 12736 Marksman Road SW Olympia, WA., 98512-9200





## FCF Spring Parley 2019 June 7-8. 2019 (cost \$30)

Arrive at camp anytime between 3-7pm

Evergreen Sportsman Club

# CHILD REGISTRATION

PLEASE FILL OUT ONE FORM FOR EACH CHILD ATTENDING

\*\*\*PLEASE PRINT CLEARLY\*\*

CHILDS NAME:	GENDER: M / F	GRADE:
PARENT OR GUARDIAN NAME(S):		
ADDRESS:		
GARDIAN'S PHONE:		
IF CHILD IS 3RD GRADE OR YOUNGER, PLEASE INDICATE THE PARENT/GUARDIAN ATTENDING WITH THEM:	ENDING WITH THEM:	
OR, IF CHILD IS A FEMALE, PLEASE INDICATE THE PARENT/GUARDIAN ATTENGIN WITH THEM:	THEM:	
OFFICE USE ONLY:	☐ RELEASE	□EMERGENCY CONTACT
Cash Chack #		





### LIABILITY RELEASE for GATEWAY FELLOWSHIP

I acknowledge that participation in the FCF Spring Parley (June 7-8, 2019) involves risk to the participant and may result in various types of injury including, but not limited to, the following: sickness, bodily injury, death, emotional injury, personal injury, property damage or financial damage. In consideration for the opportunity to participate in royal rangers or girls ministries, the participate or parent/guardian acknowledges and accepts the risks of injury associated with participation. The participate or parent/guardian accepts personal financial responsibility for any injury or other loss sustained during the activity, as well as for any medical treatment rendered to the participate that is authorized by Gateway fellowship or its agents, employees, volunteers or any other representatives (collectively referred to hereinafter as the "Activity Sponsor"). Further, the participant or Parent/Guardian releases or promises to indemnify, defend, and hold harmless the Activity Sponsor for any injury, property loss or illness arising directory or indirectly out of the described activity whether such injury arises out of negligence of Activity Sponsor, the Participate or otherwise.

Parent Signature	 	 
Today's Date	 	

HEALTH HISTORY AND MEDICAL PERMISSION FORM
(This form must be completed for each child that attends Royal Ranger events)

PLEASE PRINT:	Child's Name		OTIFY IN AN EMI	tengs Royal Ranger eve ERGENCY:	
Address					
City		Ci	ty		
State	Zip	St	ate	Ziţ	)
Phone ()		Er	nergency Phor	ne ()	
Date of Birth		Ro	elationship		
Ranger OP#	135	D	istrict	NWMN	
Church Name & City	У				
☐ Heart disease☐ Bronchitis		□ Seizures □ High Bl	ood Pressure	□ Allergies	
PLEASE Provide add	itional information abo	•			
					_
Please Identify Any	Physical Impairment or I				_
Do you wear: (If		<b>1</b> Glasses	☐ Denta	al appliance	_
Please List Any Med	ications being taken:			· · · · · · · · · · · · · · · · · · ·	
		ON NEEDED IN T	HE EVENT OF	HOSPITALIZATION	
Name of Insured:	(	POLICY HOLDER	)		_
MEDICAL INSURER	·				_
POLICY OR CERTIFI	ICATE #				_
EMPLOYER					_
EMPLOYER GROUP	) #				_
	PERA	MISSION FOR EM	ERGENCY ME	DICAL CARE	
	ncy, I hereby give permi ation, anesthesia, surgery			treatment. Should the	Physician deem it necessary,
	Signature of Parent c	or Guardian		<del></del>	 Date
RESPONSIBLE (	CONTACT ON PREM	MISES (COMMA	ANDER OR A	ADULT):	

### [For Royal Rangers Only] FRONTIERSMEN CAMPING FELLOWSHIP

### Knife and Black Powder Permission Slip

I am the parent or quardian of	who is a member of the
I am the parent or guardian of	lowship. I give him permission to sell,
Please consider this notice as written consent in my absence, so contest conducted. I will hold harmless any and all leaders of care for safety is always taken.	
	Date
If you are under the age of 18, you must have this form signed above-mentioned activities at the Territorial Rendezvous.	d by your parent or guardian in order to participate in the
Parent please complete:	
Name of minor	
Name of Parent / Guardian completing form	
Address:	
City:	
State and Zip:	
Home phone () Work	phone ()
Age and birth date of minor	
Any additional information t	that we should know
	ID MEDICAL DEPARTMENT FORM AND

All Young Bucks must have a **HEALTH HISTORY AND MEDICAL PERMISSION FORM** with them at the event that is signed by a parent or quardian.